

Worship the Lord

Today is 5th Sunday of Lent (B)

10:30 am	Parish Mass Followed by refreshments
Monday	St Johns Clevedon
6:00 pm	Mass
Tuesday	All Saints Church
10:00 am	Mass.
Wednesday	St Saviours Hall
11:00 am	Coffee Church
Thursday	All Saints Church
10:00 am	Mass
Friday	St Johns Clevedon
10:00 am	BCP Mass
Saturday	All Saints Church
10:00 am	Mass with Stations of the Cross
Next Sunday	Palm Sunday
10:30 am	Parish Mass with Procession and Blessing of Palms

Pray for Gods People

Those who are in need, including: Mary, Enid, Eunice, Gary, Paula, Angela, Mike, Alan, Barry, Val, Pam, Emma, Yvonne, Steve, Keith, Suzanne, Deirdre, Sarah, Nichola, John, Andy, Shelley, Kimberley, Christine, Julie, Maria, and all who receive Communion at home, all who mourn the death of a loved one, and all who are lonely at this time.

Those who have died recently including: John Scammell, David Burbridge.

And those whose anniversaries of death fall at this including: Peter and Cora Maslen(7th, 5th) Karin Brunner (17th), Diane Lester Smith (18th), Anne Bayley, John Watkins (Priest 21st).

Rest Eternal Grant to them O Lord

And let light perpetual shine upon them.

Calendar and Events

Welcome if you are visiting our Church today for the first, please stay for refreshments after Mass.

Dates for your diary: See of Oswestry.

Chrim Festivals: Thursday 21st March Gloucester Cathedral 11:00 am Tuesday 26th March Exeter Cathedral 11:00 am. For further information of timing and the services visit The See of Oswestry Website.

The Electoral Roll is being revised in readiness for the APCM on the 14th of April. Forms are at the back of Church if you would like to enrol.

Maundy Thursday. We need twelve volunteers to sign the list at the back of Church to have your feet washed at Mass. And also for the watch in the Garden of Repose. We have half hour slots from about 9.00pm until 11.00pm and need two people as a minimum per slot.

Our last Lent course, led by the Revd Canon Nicola Stanley, 3:30pm for 4:00pm St Saviours Hall.

Tickets are still available from the website or on the door for the Costanzi Consort 'Miserere' concert on Saturday 23rd March at 7.30 pm. £15:00 (£7:00 students and U18.)

Our post-Communion anthem today, 'Lighten our Darkness', was composed by Humphrey Reader in his final year at school in North London. It's a wonderful tribute to his talent and strong faith.

All Saints with Saint Saviour's

Weston-super-Mare

Father Brendan Clover SSC
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Parish Office

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5th Sunday of Lent

Passion Sunday

17th March 2024

Our Worship Today

Today is the 5th Sunday of Lent. As we get closer to Holy Week our readings reflect the dark clouds which are gathering over Jesus and his concern about what will happen to him when he enters Jerusalem

Our Hymns Today

Hymns Today are from New English Hymnal

Procession 393 Lead us, heavenly Father lead us

Offertory 410 My God how wonderful thou art

Communion 445 Rock of ages, cleft for me

Recession 368 Guide me, O thou great Redeemer

The Word of the Lord

Reading 2 **Jeremiah 31:31-34**

Jeremiah tells us of God's continuing patience with us even when we are most stubborn.

Reading 2 **Hebrews 5:7-9**

It is through Jesus' obedient suffering that we can be saved.

Gospel **John 12:20-33**

St John reveals to us Jesus' thoughts and apprehension about his coming and suffering.

Note: Other prayers and readings may be used if the Scrutinies are celebrated today.

ENTRANCE ANTIPHON

*Give me justice, O God,
and plead my cause against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.*

COLLECT

By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

FIRST READING Jeremiah 31:31-34

A reading from the prophet Jeremiah.

See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, “Learn to know the Lord!” No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

The word of the Lord.
Thanks be to God.

PSALM Psalm 50

RESPONSE: *A pure heart create for me, O God.*

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. **R.**
2. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. **R.**
3. Give me again the joy of your help;
with a spirit of fervour sustain me,
that I may teach transgressors your ways
and sinners may return to you. **R.**

SECOND READING Hebrews 5:7-9

A reading from the letter to the Hebrews.

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

*Glory to you, O Christ, you are the Word of God!
If a man serves me, says the Lord, he must follow me;
wherever I am, my servant will be there too.
Glory to you, O Christ, you are the Word of God!*

GOSPEL John 12:20-33

A reading from the holy Gospel according to John.

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, “Sir, we should like to see Jesus.” Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them:

“Now the hour has come
for the Son of Man to be glorified.
I tell you, most solemnly,
unless a wheat grain falls on the ground and dies,
it remains only a single grain;
but if it dies,
it yields a rich harvest.
Anyone who loves his life loses it;
anyone who hates his life in this world
will keep it for the eternal life.
If a man serves me, he must follow me,
wherever I am, my servant will be there too.
If anyone serves me, my Father will honour him.
Now my soul is troubled.
What shall I say:
Father, save me from this hour?
But it was for this very reason that I have come to this hour.
Father, glorify your name!”

A voice came from heaven, “I have glorified it, and I will glorify it again.”

People standing by, who heard this, said it was a clap of thunder; others said, “It was an angel speaking to him.” Jesus answered, “It was not for my sake that this voice came, but for yours.

“Now sentence is being passed on this world;
now the prince of this world is to be overthrown.
And when I am lifted up from the earth,
I shall draw all men to myself.”

By these words he indicated the kind of death he would die.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

*Amen, Amen I say to you: Unless a grain of wheat
falls to the ground and dies, it remains a single grain.
But if it dies, it bears much fruit.*

PRAYER AFTER COMMUNION

We pray, almighty God,
that we may always be counted among the members of Christ,
in whose Body and Blood we have communion.
Who lives and reigns for ever and ever.
Amen.